

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
037003/0280062

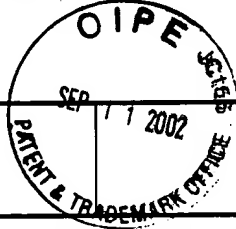
In Re Application Of: Hanna, et al.

Serial No.
09/822,672

Filing Date
April 2, 2001

Examiner
Helm

Group Art Unit
1642



Title: **COMBINED USE OF ANTI-CYTOKINE ANTIGENS AND ANTI-CD20 FOR THE TREATMENT OF B-CELL LYMPHOMA**

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☒ the fee set forth in 37 CFR 1.17(p).

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**COMBINED USE OF ANTI-CYTOKINE ANTIGENS AND ANTI-CD20 FOR THE TREATMENT OF
B-CELL
LYMPHOMA****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 03-3975 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$180
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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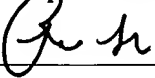
Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Robin L. Teskin (Reg. No. 35,050)

Dated:

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